

Mail Entries to:
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2016 ALSA Central Regional Championship Entry

Form Entries must be postmarked by August 15, 2016

Farm/Ranch Name _____
 Name _____
 Address _____
 City - State - Zip _____

ALSA Member # _____
 Phone # _____
 Cell # _____
 Email _____

Please print Clearly! Please list all classes for the same llama in order. If you need more room, please make copies of this page. Do not just "squeeze" it in. **ALSA Numbers:** Please give the ALSA Llama number if the llama or alpaca is recorded with ALSA. If it is a Youth Class, then give the Youth Membership Number. Please send copies of Registration Certificates and your ALSA Membership Card.

| Class # | Llama Name | Sex | DOB | ILR # | ALSA # (Llama or Youth) | Youth DOB | Handler |
|---------|------------|-----|-------|--------|-------------------------|-----------|---------|
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| POD | DAM | DOB | ILR # | ALSA # | 1 | 2 | |
| GOS | SIRE | DOB | ILR# | ALSA# | 1 | 2 | 3 |

All Entrants must read and sign: It is understood and agreed that ALSA, the Oklahoma State Fair Park Fairgrounds and their officials, employees and agents shall not be responsible for any loss, damage, or injury to any person, property or animal which is caused directly or indirectly by any reason. The undersigned also agrees to hold harmless ALSA and the Oklahoma State Fair Park Fairgrounds for any expense or liabilities including attorney's fees.

Exhibitor (Parent or Legal Guardian if Youth) _____ Date ____/____/____

Exhibitors entering ONLY the Regional Show and not additionally the Oklahoma State Fair Llama Show will be required to purchase all necessary admission tickets. To purchase admission tickets, use the Oklahoma State Fair Entry Form.